

MEMBER BUSINESS LOAN APPLICATON

Thank you for your interest in acquiring a member business loan through Envision Credit Union. In order for the credit union to process and underwrite your loan request, please complete the attached Member Business Loan Application, Personal Financial Statement, and Business Debt Schedule. The attached Environmental Questionnaire is required for the purchase or refinance of real estate only.

In addition to these documents you will need to provide the last three years personal and business income tax returns. If the last income tax return is greater than six months old, an interim financial statement (balance sheet and income statement) and year to date paystub is required.

If the loan request includes the purchase or refinance of real estate and the primary source of repayment is rental income, then a rent roll will be necessary to submit as well.

Once the documents are prepared, you may drop them off at any our locations or send electronically to <u>BusinessLending@envisioncu.com</u>. If you have any additional questions, you can reach out via email or phone at 850.942.9000 ext. 4400.

Thank you again for your interest in a commercial loan from Envision Credit Union.

Sincerely,

Bill Enfinger EVP Chief Lending Officer



Member Business Credit Application

| | | _Term Requ | uested: | | | olication | | |
|---------------------------------------------------------------------------------------------|--------------------|------------------------|-----------|----------------------------------------------------|---------------------------|-----------|-----------------|-----------------------|
| Loan Purpose: | | | | | 니 | | ness Term | |
| | | | | | | | | al Estate Loan |
| Collateral Description: | | | | rket Value: | | | ness Line o | |
| 1. | | | \$ | | L | Othe | r: | |
| 2. | | | \$ | | | | | |
| | | Memb | er Busin | ess Informatio | on | | | |
| Legal Name of Member (Borrower) | | | | | | | | |
| DBA (If Applicable) | | | | | | | Tax I.D. Nun | nber |
| Principal Place of Business Address (r | not P.O. Box) | | | | | | | |
| City | State | | | County | | | Zip | |
| Mailing Address (if different) | | | | | | | | |
| City | | State | | | | | Zip | |
| Primary Contact Name | | | | Business Teleph | one | | Busine | ss Fax |
| Date Business Established | # of years unde | er current owner | ship | State of Registra | tion | | Annual \$ | |
| Describe Products/Services | | | | | | | Curren | t Number of Employees |
| Type of Ownership (Select One) Proprietorship C-Corp. Does applicant have any open deposit | General Pa | | Profe | ed Partnership essional Associa Business Sha | tion | n Profit | | Address |
| □ Yes □ No | | | | | | | | |
| | | 0 | wner(s) | Information | | | | |
| Full Legal | Name | | Social Se | ecurity Number | Percentag Owners | | | Title Currently Held |
| | | | | | | % | | |
| | | | | | | % | | |
| For more than three owners atta | | | | | | % | | |
| For more than three owners all | ach additional she | | | Disclosures | | | | |
| Name of Institution or Broke | er Type | of Account | | ccount Number | , | When Op | pened | Current Balance |
| | | | | | | | | |
| | | | | | | | | |
| Current Loans: Name of Lender Rate | | Collateral Description | | An | Amount of Mont Payment | | Current Balance | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |

For more than four loans use the Member Business Debt Schedule



| | | | Additiona | al Informatio | on | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|-------------------------------|------|--|--|
| Has applicant ever obtained credit und | Has applicant ever obtained credit under another name? | | | | | | | | |
| Is applicant liable for debts not shown endorsements, guarantees, etc? | □ No | | | | | | | | |
| Has applicant ever declared bankrupt legal proceedings filed against them? | cy or ha | ad any judgn | nents, garnish | ments, repos | sessions, or other | □ Yes | □ No | | |
| Is applicant currently a defendant in a | ny suit d | or legal actio | on? | | | □ Yes | □ No | | |
| Are there any tax obligations, including | g payro | II or real est | ates past due | ? | | □ Yes | □ No | | |
| Does any customer or supplier curren | tly acco | ount for more | e than 20% of | your busines | ss? | □ Yes | □ No | | |
| Signatures The undersigned hereby instructs, consents and authorizes the Credit Union , and/or its agent(s), including, but not limited to MBS LLC , and CU BUS LN to obtain a credit report and any other information relating to their credit status in the following circumstances: (a) relating to the opening of an account or upon application for a loan or other product or service offered by Credit Union by a commercial entity of which the undersigned is a principal, member, guarantor or other party; (b) thereafter, periodically according to the Credit Union's credit review and audit procedures, and (c) relating to Credit Union's review or collection of a loan, account, or other Credit Union product or service made or extended to a commercial entity of which the undersigned is a principal, member, guarantor or other party. The undersigned certify everything stated on the front and back of this Member Business Credit Application and any other documents or information submitted in connection with this application true, accurate and complete. The undersigned understands that the Credit Union will retain this Member Business Credit Application. The undersigned hereby authorizes Credit Union to verify at any time any information submitted to Credit Union by or on behalf of the undersigned, obtain further information concerning the credit standing of the undersigned, including without limitation, are affiliate, subsidiary or other entity related to the Credit Union. The undersigned authorizes the Credit Union to consider this Member Business Credit Application and any other documents or information submitted with this application as a continuing statement of the financial condition until replaced by newfinancial information or until the undersigned specifically notifies the Credit Union in writing of any change in such financial condition. | | | | | | | | | |
| Signature (Applicant) | | Ti | itle | | Print Name | | Date | | |
| | | | Additional | Requireme | nts | | | | |
| Please provide the following informatiserve you in a timely manner.) Most recent three years Busines If more than six months has ela Current Personal Financial State Three years most recent Personal schedules attached. | ss Incor psed sir ement(s | me Tax Retu nce your fisc s) from all p | urns with all so cal year-end, a rincipals/owne | chedules atta a current inter ers with 20% | ched. rim business financial or more ownership of | statement. f the business. | | | |
| For Equipment/Vehicle Loans: | | Copy of inv | oice/title (as a | pplicable). | | | | | |
| | | Copy of ins | urance policy. | | | | | | |
| For Line of Credit Requests: | | Current Acc | counts Receiv | able and Acc | counts Payable Aging. | | | | |
| For Real Estate Secured Loans: Copy of the most recent property tax assessment. Copy of existing appraisal, if available. Copy of survey. For Purchase Transactions, a copy of the purchase contract and a warranty deed. For rental real estate, copy of any leases and current rent roll. | | | | | | y deed. | | | |
| Other: | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |





PERSONAL FINANCIAL STATEMENT

| | As of (| (date) | | |
|-------------------------|-------------|-------------|--|--|
| Applicant: | S/S# | B/Date: | | |
| Co-Applicant: | S/S# | B/Date: | | |
| Residence Address | Home Phone: | Home Phone: | | |
| City, State, & Zip Code | Work Ph: | E-Mail: | | |

| | (Omit | | (Omit |
|---------------------------------------------|--------|--------------------------------------------|--------|
| Assets | Cents) | Liabilities and Net Worth | Cents) |
| Cash on hand and in Institutions —See Sch A | \$ | Notes Payable: This CU—See Schedule A | \$ |
| U.S. Government Securities —See Schedule B | | Notes Payable: Other Institutions —See | |
| Listed Securities—See Schedule B | | Schedule A | |
| Unlisted Securities—See Schedule B | | Notes Payable—Relatives | |
| Other Equity Interests—See Schedule B | | Notes Payable—Others | |
| Accounts and Notes Receivable | | Accounts and Bills Due | |
| Real Estate Owned—See Schedule C | | Unpaid Taxes | |
| Mortgages and Land Contracts Receivable— | | Real Estate Mortgages Payable—See | |
| See Schedule D | | Schedule C or D | |
| Cash Value Life Insurance—See Schedule E | | Land Contracts Payable—See Schedule C or D | |
| Other Assets: Itemize | | Life Insurance Loans—See Schedule E | |
| | | Other Liabilities: Itemize | |
| | | TOTAL LIABILITIES | \$ |
| | | NET WORTH | \$ |
| TOTAL ASSETS | \$ | TOTAL LIABILITIES AND NET WORTH | \$ |

| Sources of Income | Applicant | Co- applicant | General Information | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|------------------------------------------------|------------|--|
| Salary | \$ | \$ | Employer | | |
| Bonus and Commissions | | | Position or Profession | No. Years | |
| Dividends | | | Employer's Address | • | |
| Real Estate Income | | | | Phone No. | |
| *Other Income: Itemize | | | Partner, officer or owner in any other venture | ? □No □Yes | |
| | | | If so, explain: | | |
| TOTAL | \$ | \$ | | | |
| *Alimony, child support or separate maintenance payments need not be disclosed unless relied upon as a basis for extension of credit. If disclosed, payments received under court order written agreement oral understanding. | | | Are any assets pledged? No Yes | | |
| | | Are any assets pledged? No Yes De | tail in Schedule A | | |
| | | | Income taxes settled through (Date) | | |

| Contingent Liabilities | (Omit Cents) | General Information (continued) |
|-------------------------------------------------------|-----------------|--------------------------------------------------------------|
| As endorser, co-maker or guarantor | \$ | Are you a defendant in any suits or legal action? □ No □ Yes |
| On leases | | If so, explain: |
| Legal claims | | Have you ever taken bankruptcy? □ No □ Yes |
| Provision for federal income taxes | | If so, explain: |
| Other special debt, e.g., recourse or repurchase liab | | Do you have a will? □ No □ Yes With whom? |
| | | Do you have a trust? □ No □ Yes With whom? |
| TOTAL | \$ | Number of dependents Ages |

Schedule A: Credit Unions, Brokers, Savings & Loan Association, Finance Companies or Banks. List here the names of all the institutions at which you maintain a deposit account and/or where you have obtained loans.

| Name of Institution | Name on Account | Balance on Deposit | High Credit | Amount Owing | Monthly Payment | Secured by What Assets |
|------------------------|--------------------|-----------------------|-------------|-----------------|--------------------|---------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | TOTAL | | TOTAL | | | |

Schedule B U.S. Gov, Stocks (Listed & Unlisted), Bonds (Gov't & Comm.), & Partnership Interests (General & Ltd.)

| | " | | | , |
|---------------------------|------------|---------------|------|-----|
| Description of securities | | | Pled | ged |
| | In Name of | *Market Value | Yes | No |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | TOTAL | | | |

*If unlisted security or partnership interest, provide current financial statements to support basis for valuation. Schedule C: Real Estate Owned (and related debt, if applicable)

| | | • | | | | | |
|---------------------|----------|-------|--------------|------------|----------------|------------|-----------|
| Description of | Title in | Date | Cost + | Present | Mortgage or La | nd Contrac | t Payable |
| Property or Address | Name Of | Acq. | Improvements | Mkt. Value | Bal. Owing | Mo. | Holder |
| | | - | | | | Payt. | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | TOTAL | | | | | |

Schedule D: Real Estate: Mortgages & Land Contracts Receivable (and related debt, if applicable)

| Description of | Title in | Date | Balance | Monthly | Mortgage or La | nd Contrac | t Payable |
|---------------------|----------|-----------|------------|---------|----------------|------------|-----------|
| Property or Address | Name Of | Acquired. | Receivable | Payment | Bal. Owing | Mo. | Holder |
| | | | | | | Payt. | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | • | TOTAL | | | | | |

Schedule E: Life Insurance Carried

| Name of Company | Face Amount | Cash Surrender Value | Loans | Beneficiary |
|-----------------|-------------|----------------------|-------|-------------|
| | | | | |
| | | | | |
| | | | | |
| TOTAL | | | | |

Each of the undersigned hereby instructs, consents and authorizes the **Credit Union**, and/or its agent(s), including, but not limited to Lucro Commercial Solutions, LLC (formerly MBS, LLC), and **CUBUS LN** to obtain a consumer credit report and any other information relating to their individual credit status in the following circumstances: (a) relating to the opening of an account or upon application for a loan or other product or service offered by Credit Union's credit review and audit procedures, and (c) relating to Credit Union's review or collect ion of a loan, account, or other Credit Union product or service made or extended to a commercial entity of which the undersigned is a principal, member, guarantor or other party.

Each of the undersigned certify everything stated on the front and back of this Personal Financial Statement and any other documents or information submitted in connection with this Personal Financial Statement is true, accurate and complete. Each of the undersigned understand that Credit Union will retain this Personal Financial Statement. Each of the undersigned hereby authorize Credit Union to verify at any time any information submitted to Credit Union by or on behalf of the undersigned, obtain further information concerning the credit standing of the undersigned, including without limitation, credit and employment history; and exchange credit Information concerning the undersigned authorize Credit Union to consider this Personal Financial Statement as a continuing statement of financial condition until replaced by a new Personal Financial Statement or until the undersigned specifically notifies Credit Union in writing of any change in such financial condition.

In order to expedite this application and serve you better, it may be necessary for us and/or our agents to contact your accountant and/or insurance agent for additional personal or business information. Please indicate below your authorization by checking the boxes and providing the contact information.

| Accountant/CPA | Name: | _ Phone #: |
|------------------|-------|------------|
| Insurance agency | Name: | Phone #: |

| Signature: | Date: |
|------------|-------|
| Signature: | Date: |
| | |

(if joint assets co-applicant must sign)

BUSINESS DEBT SCHEDULE

| COMPANY NAME |
|--------------|
| |

Date_____

This schedule should contain loans for contracts and notes payable, not accounts payable or accrued liabilities. (Same as most current Financial Statement Balance Sheet)

| Creditor – Name | Present Balance* | Interest Rate | Monthly Payment | Maturity Date | COLLATERAL/SECURITY |
|-----------------|---------------------|------------------|--------------------|------------------|---------------------|
| | | % | | | |
| | | % | | | |
| | | % | | | |
| | | % | | | |
| | | % | | | |
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| | | % | | | |
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| | | % | | | |
| | | % | | | |
| | | % | | | |
| | | % | | | |
| | | % | | | |
| | | % | | | |
| Total | | | | | |

*Total must agree with balance shown on interim balance sheet



ENVIRONMENTAL QUESTIONNAIRE

(To Be Completed by Borrower)

| | Borrower: | | |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| | Name: | | |
| | Subject Property Address: | | |
| | Describe the present use of subject property: | | |
| | Describe <u>known past uses</u> of subject property: | | |
| | | | |
| Des | scribe the <u>present and known past uses</u> of adjacent property: North Property Present: | | |
| | Past: South Property Present: | | |
| | Past: East Property Present: | | |
| | Past: West Property Present: | | |
| | Past: | | |
| a. | | Yes | No |
| b. | (1) Any above ground or underground chemical, fuel or oil storage tanks or transmission lines on the subject property; and, (2) If such tanks are present, have they been registered with the State or EPA? | | |
| c. d. | Any buried or surficial soil waste or trash on the subject property? Have liquids ever been spilled or disposed of on the property? | | |

If yes to any of the above, please explain:

- Is the subject property currently used for or has it ever been used (i.e., manufacturing, handling, 8. storage, sales, transportation, disposal, etc) for any of the following business purposes or products:
 - Food canning, preserving or processing a.
 - b. Repair or maintenance of vehicles
 - Service station c.

7.

- d. Cement or concrete products
- Paint or decorating supplies e.
- Batteries/transformers f.

| | 9. Photo processing h. Printing i. Electroplating j. Chemicals k. Metal fabrication l. Pest control (fungicides, insecticides, rodenticides, pesticides) m. Fertilizers n. Agricultural use (explain) o. Swimming pool supplies p. Funeral homes q. Dry cleaning r. Asphalt or other petroleum products s. Furniture refinishing t. Asbestos or asbestos products u. Soaps and detergents v. Leather tanning or finishing w. Glass or glass products x. Rubber y. Timber and paper z. Plastics or synthetics a. Pharmaceuticals or cosmetics bb. Manufacturing computer hardware or circuit boards c. Radioactive materials d. Explosive, ammunition or fireworks e. Chemical, biological or nuclear research f. Disposal of waste or recycling of any kind If the subject property has been so used, please specify which portion and when. | YES | ${\color{red}{\bullet}} \square $ |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9. | Is the property adjacent to the subject property currently used or has it ever been used for the purposes listed above? If yes, please describe: | | |
| 10. | Has the subject property or property adjacent to it ever been used for the creation, manufacture, storage, handling, transportation or disposal of hazardous waste or hazardous substances?a. What chemicals have been used on the property?b. What wastes are produced on the property? | | |
| | c. How were the wastes disposed of (current and past practices)? | | |
| 11. 12. 13. 14. 15. 16. | Was any portion of the subject property created or modified by dredging or landfill? Has the subject property ever been mined for oil, gas or any other minerals? Were the buildings or other structures on the subject property constructed prior to 1979? Was asbestos or asbestos containing products used in the construction of these structures? Are there any electrical transforms or capacitors on the subject property? Have solvents ever been used on the subject property? If yes, explain how the solvents were used, estimate the quantity used and describe the disposal practices used for spent or waste solvents. | | |
| 17. | Have you ever received notice from a local, state or federal agency relating to any of the following:a. A Superfund or CERCLA claim?b. A notice of violation relating to any environmental law?c. A notice or claim relating to an underground storage tank? | | |

| | YES | NO |
|-----------------------------------------------------------------------------------------------------------------------------------|-----|----|
| Is the activity that the property is being used for in compliance with all environmental permits and laws? If no, please explain: | | |
| | | |

19. Are there any claims or lawsuits pending involving the property or the business that relates to environmental contamination or the discharge of emissions or exposure to hazardous substances? If yes to any of the above, specify which portion and explain further, also attach any relevant comments.

Each of the undersigned personally warrants that they have read the information contained herein and answered each question truthfully and completely. Each of the undersigned understands and agrees that the obligation to inform Lender of any changes in the information given above is a continuing one.

| Date | Loan Applicant |
|------|----------------------------|
| Bate | Loan Applicant |
| | |
| | |
| Date | Loan Applicant |
| | |
| | |
| Date | Loan Applicant |
| | |
| | |
| | |
| Date | Reviewed by (Loan Officer) |